Liturgy of the Hours LITURGY OF THE HOURS

EVENING PRAYER II

June 7, 2024 { Solemnity – Sacred Heart }

during Exposition of the Blessed Sacrament

concluding with Benediction and Reposition



Stand and make sign of cross

God, come to my assistance.

— Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

HYMN

I shall praise the Savior's glory, Of his flesh the mystery sing, And the blood, all price excelling, Shed by our immortal King: God made man for our salvation, Who from Virgin pure did spring.

Born for us, and for us given, Born a man like us below, Christ as man with man residing, Lived the seed of truth to sow, Suffered bitter death unflinching, And immortal love did show.

On the night before he suffered, Seated with his chosen band, Jesus, when they all had feasted, Faithful to the law's command, Far more precious food provided: Gave himself with his own hand.

Word made flesh, true bread of heaven, By his word made flesh to be, From the wine his blood is taken, Though our senses cannot see, Faith alone which is unshaken Shows pure hearts the mystery.

Therefore we, before him falling, This great sacrament revere;

Ancient forms are now departed, For new acts of grace are here, Faith our feeble senses aiding, Makes the Savior's presence clear.

To the everlasting Father And his Son who reigns on high, With the Holy Ghost proceeding Forth from each eternally, Be all honor, glory, blessing, Power and endless majesty.

Melody: Pange, Lingua 87.87.87; Music: Mode III Vatican Plainsong; Text: Pange, Lingua, Saint Thomas Aquinas, c. 1225–1274; Translator: Edward Caswall, 1814–1878, adapted by Anthony G. Petti; © 1971 by Faber Music Ltd. Reproduced from NEW CATHOLIC HYMNAL by permission of the publishers.

Sit or stand

PSALMODY

Antiphon 1

Lord, rule in the midst of your enemies with your gentle yoke.

Psalm 110:1-5, 7

The Messiah, king and priest

Christ's reign will last until all his enemies are made subject to him (1 Corinthians 15:25).

The Lórd's revelátion to my Máster: † "Sít on my ríght: * your fóes I will pút beneath your féet."

The Lórd will wield from Zíon † your scépter of pówer: * rúle in the mídst of all your fóes.

A prínce from the dáy of your bírth † on the hóly móuntains; * from the wómb before the dáwn I begót you.

The Lórd has sworn an óath he will not chánge. †
"You are a príest for éver, *
a príest like Melchízedek of óld."

The Máster stánding at your ríght hand * will shatter kíngs in the dáy of his wráth.

He shall drink from the stréam by the wayside * and thérefore he shall lift up his héad.

Glory to the Father, and to the Son, * and to the Holy Spirit: as it was in the beginning, is now, * and will be for ever. Amen.

Antiphon

Lord, rule in the midst of your enemies with your gentle yoke.

Antiphon 2

The Lord is loving and merciful; he gives food to those who fear him.

Psalm 111

God's marvelous works

We are lost in wonder at all that you have done for us, our Lord and mighty God (Revelation 15:3).

I will thánk the Lórd with all my héart * in the méeting of the júst and their assémbly. Gréat are the wórks of the Lórd; * to be póndered by áll who lóve them.

Májestic and glórious his wórk, *
his jústice stands fírm for éver.
He mákes us remémber his wónders. *
The Lórd is compássion and lóve.

He gives fóod to thóse who féar him; * keeps his cóvenant éver in mínd. He has shówn his míght to his péople * by gíving them the lánds of the nátions.

His works are jústice and trúth: *
his précepts are áll of them súre,
standing firm for éver and éver: *
they are máde in úprightness and trúth.

He has sént delíverance to his péople † and estáblished his cóvenant for éver. * Hóly his náme, to be féared.

To fear the Lórd is the fírst stage of wisdom; † all who dó so próve themselves wise. * His práise shall lást for éver!

Glory to the Father, and to the Son, * and to the Holy Spirit: as it was in the beginning, is now, * and will be for ever. Amen.

Antiphon

The Lord is loving and merciful; he gives food to those who fear him.

Antiphon 3

This is the Lamb of God who takes away the sins of the world.

Canticle – Philippians 2:6-11 Christ, God's holy servant

Though he was in the form of God, † Jesus did not deem equality with God * something to be grasped at.

Rather, he emptied himself † and took the form of a slave, * being born in the likeness of men.

He was known to be of human estate, * and it was thus that he humbled himself, obediently accepting even death, * death on a cross!

Because of this,*
God highly exalted him
and bestowed on him the name *
above every other name,

So that at Jesus' name * every knee must bend

in the heavens, on the earth, * and under the earth, and every tongue proclaim † to the glory of God the Father: * JESUS CHRIST IS LORD!

Glory to the Father, and to the Son, * and to the Holy Spirit: as it was in the beginning, is now, * and will be for ever. Amen.

Antiphon

Sit

This is the Lamb of God who takes away the sins of the world.

READING

Ephesians 2:4-7

God is rich in mercy; because of his great love for us he brought us to life with Christ when we were dead in sin. By this favor you were saved. Both with and in Christ Jesus he raised us up and gave us a place in the heavens, that in the ages to come he might display the great wealth of his favor, manifested by his kindness to us in Christ Jesus.

RESPONSORY

Christ has loved us, and in his blood he has washed away our sins.

 Christ has loved us, and in his blood he has washed away our sins.

He has made us a kingdom and priests to serve God our Father.

— And in his blood he has washed away our sins.

Glory to the Father, and to the Son, and to the Holy Spirit,

 Christ has loved us, and in his blood he has washed away our sins.

GOSPEL CANTICLE

Antiphon

The Lord has lifted us up and drawn us to his heart, for he has remembered his promise of mercy, Alleluia.

Luke 1:46-55

The soul rejoices in the Lord

Make sign of cross

My soul proclaims the greatness of the Lord, * my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. *

From this day all generations will call me blessed: the Almighty has done great things for me, * and holy is his Name.

He has mercy on those who fear him * in every generation.

He has shown the strength of his arm, * he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, * and has lifted up the lowly.

He has filled the hungry with good things, * and the rich he has sent away empty.

He has come to the help of his servant Israel * for he has remembered his promise of mercy, the promise he made to our fathers, * to Abraham and his children for ever.

Glory to the Father, and to the Son, * and to the Holy Spirit: as it was in the beginning, is now, * and will be for ever. Amen.

Antiphon

The Lord has lifted us up and drawn us to his heart, for he has

remembered his promise of mercy, Alleluia.

INTERCESSIONS

Brethren, let us pray to the Lord Jesus, the refuge of our souls; let us ask him:

— Most loving Lord, have mercy on us.

Jesus, whose heart when pierced by a lance poured forth blood and water and gave birth to your spouse the Church, cleanse and sanctify us.

— Most loving Lord, have mercy on us.

Jesus, holy temple of God, slain by men and raised up again by the Father,

make your Church the dwelling place of the Most High.

— Most loving Lord, have mercy on us.

Jesus, King and center of all hearts, you love us and lead us to yourself with unending love and mercy, renew your covenant with all men.

— Most loving Lord, have mercy on us.

Jesus, our peace and reconciliation, you unite all in the peace of the new creation and put enmity to death through the cross, show us the path to the Father.

— Most loving Lord, have mercy on us.

Jesus, our life and resurrection, you refresh the burdened and give rest to the weary, draw all sinners to yourself.

— Most loving Lord, have mercy on us.

Jesus, because you loved us with so great a love, you were obedient even to death on the cross, raise up again all who sleep in your peace.

— Most loving Lord, have mercy on us.

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Kneel

BENEDICTION

Tantum ergo sacramentum Veneremur cernui: Et antiquum documentum Novo cedat ritui: Praestet fides supplementum Sensuum defectui.

Genitori, Genitoque Laus et iubilatio Salus, honor, virtus quoque Sit et benedictio: Procedenti ab utroque Compar sit laudatio. Amen.

Melody: Pange Lingua 87.87.87; Music: Mode III Vatican Plainsong; Text: Pange Lingua, St. Thomas Aquinas, c. 1225–1274

Incensation

Let us pray.

Lord Jesus Christ, you gave us the eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit, God, for ever and ever.

— Amen.

Blessing

Divine Praises

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the name of Jesus.

Blessed be his most sacred Heart.

Blessed be his most precious Blood.

Blessed be Jesus in the most holy Sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and immaculate conception.

Blessed be her glorious assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

Reposition

Stand

HYMN

Holy God, we praise thy name! Lord of all, we bow before thee! All on earth thy scepter claim, All in heaven above adore thee! Infinite thy vast domain,

Everlasting is thy reign.

Hark the loud celestial hymn Angel choirs above are raising; Cherubim and Seraphim, In unceasing chorus praising, Fill the heavens with sweet accord: Holy, Holy, Holy Lord!

Holy Father, Holy Son, Holy Spirit, Three we name thee, While in essence only One, Undivided God we claim thee; And adoring bend the knee, While we own the mystery.

Melody: Grosser Gott 78.78.77; Music: Katholisches Gesangbuch, Vienna, c. 1774; Text: Ignaz Franz, 1719–1790; Translator: Clarence Walworth, 1820–1900

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