# Liturgy of the Hours LITURGY OF THE HOURS

## EVENING PRAYER

May 3, 2024 { Feast – Philip and James, Apostles }

during Exposition of the Blessed Sacrament

concluding with Benediction and Reposition



## Stand and make sign of cross

God, come to my assistance.

— Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

#### HYMN

I shall praise the Savior's glory, Of his flesh the mystery sing, And the blood, all price excelling, Shed by our immortal King: God made man for our salvation, Who from Virgin pure did spring.

Born for us, and for us given, Born a man like us below, Christ as man with man residing, Lived the seed of truth to sow, Suffered bitter death unflinching, And immortal love did show.

On the night before he suffered, Seated with his chosen band, Jesus, when they all had feasted, Faithful to the law's command, Far more precious food provided: Gave himself with his own hand.

Word made flesh, true bread of heaven, By his word made flesh to be, From the wine his blood is taken, Though our senses cannot see, Faith alone which is unshaken Shows pure hearts the mystery.

Therefore we, before him falling, This great sacrament revere;

Ancient forms are now departed, For new acts of grace are here, Faith our feeble senses aiding, Makes the Savior's presence clear.

To the everlasting Father And his Son who reigns on high, With the Holy Ghost proceeding Forth from each eternally, Be all honor, glory, blessing, Power and endless majesty.

Melody: Pange, Lingua 87.87.87; Music: Mode III Vatican Plainsong; Text: Pange, Lingua, Saint Thomas Aquinas, c. 1225–1274; Translator: Edward Caswall, 1814– 1878, adapted by Anthony G. Petti; © 1971 by Faber Music Ltd. Reproduced from NEW CATHOLIC HYMNAL by permission of the publishers.

Sit or stand

#### **PSALMODY**

## Antiphon 1

Philip, whoever sees me sees my Father, also, alleluia.

Psalm 116:10-19

Thanksgiving in the Temple

Through Christ let us offer God a continual sacrifice of praise (Hebrews 13:15).

I trústed, éven when I sáid: \*
"I am sórely afflícted,"
and whén I sáid in my alárm: \*
"No mán can be trústed."

How cán I repáy the Lórd \* for his góodness to mé? The cúp of salvátion I will ráise; \* I will cáll on the Lórd's name.

My vóws to the Lórd I will fulfill \* befóre all his péople.

O précious in the éyes of the Lórd \* is the déath of his fáithful.

Your sérvant, Lord, your sérvant am Í; \*

you have lóosened my bónds. A thánksgiving sácrifice I máke: \* I will cáll on the Lórd's name.

My vóws to the Lórd I will fulfill \* befóre all his péople, in the cóurts of the hóuse of the Lórd, \* in your mídst, O Jerúsalem.

Glory to the Father, and to the Son, \* and to the Holy Spirit: as it was in the beginning, is now, \* and will be for ever. Amen.

## Antiphon

Philip, whoever sees me sees my Father, also, alleluia.

## Antiphon 2

If you had known me you would have known my Father also. Now you both know him and see him, alleluia.

#### Psalm 126

## Joyful hope in God

Just as you share in sufferings so you will share in the divine glory (2 Corinthians 1:7).

When the Lórd delivered Zíon from bóndage, \* it séemed like a dréam.

Thén was our mouth filled with laughter, \* on our líps there were sóngs.

The héathens themsélves said: "What márvels \* the Lórd worked for thém!" What márvels the Lórd worked for ús! \* Indéed we were glád.

Delíver us, O Lórd, from our bóndage \* as stréams in dry lánd.

Thóse who are sówing in téars \* will síng when they réap.

They go out, they go out, full of tears, \* carrying seed for the sowing:

they come báck, they come báck, full of sóng, \* cárrying their shéaves.

Glory to the Father, and to the Son,\* and to the Holy Spirit: as it was in the beginning, is now,\* and will be for ever. Amen.

#### Antiphon

If you had known me you would have known my Father also. Now you both know him and see him, alleluia.

## Antiphon 3

If you love me, says the Lord, keep my commandments, alleluia.

Canticle – Ephesians 1:3-10 God our Savior

Praised be the God and Father \* of our Lord Jesus Christ, who has bestowed on us in Christ \* every spiritual blessing in the heavens.

God chose us in him \* before the world began to be holy \* and blameless in his sight.

He predestined us \*
to be his adopted sons through Jesus Christ,
such was his will and pleasure, †
that all might praise the glorious favor \*
he has bestowed on us in his beloved.

In him and through his blood, we have been redeemed, \* and our sins forgiven, so immeasurably generous \* is God's favor to us.

God has given us the wisdom \* to understand fully the mystery, the plan he was pleased \*

to decree in Christ.

A plan to be carried out \* in Christ, in the fulness of time, to bring all things into one in him, \* in the heavens and on earth.

Glory to the Father, and to the Son, \* and to the Holy Spirit: as it was in the beginning, is now, \* and will be for ever. Amen.

### Antiphon

If you love me, says the Lord, keep my commandments, alleluia. *Sit* 

#### READING

#### Ephesians 4:11-13

Christ gave apostles, prophets, evangelists, pastors and teachers in roles of service for the faithful to build up the body of Christ, till we become one in faith and in the knowledge of God's Son, and form that perfect man who is Christ come to full stature.

#### RESPONSORY

Tell all the nations how glorious God is, alleluia, alleluia.

— Tell all the nations how glorious God is, alleluia, alleluia.

Make known his wonders to every people,

— alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit,

— Tell all the nations how glorious God is, alleluia, alleluia.

Stand

#### GOSPEL CANTICLE

## Antiphon

If you live in me and my words live in you, all you ask for will be yours, alleluia.

#### Luke 1:46-55

## The soul rejoices in the Lord

### Make sign of cross

My soul proclaims the greatness of the Lord, \* my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. \*

From this day all generations will call me blessed: the Almighty has done great things for me, \* and holy is his Name.

He has mercy on those who fear him \* in every generation.

He has shown the strength of his arm, \* he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, \* and has lifted up the lowly.

He has filled the hungry with good things, \* and the rich he has sent away empty.

He has come to the help of his servant Israel \* for he has remembered his promise of mercy, the promise he made to our fathers, \* to Abraham and his children for ever.

Glory to the Father, and to the Son, \* and to the Holy Spirit: as it was in the beginning, is now, \* and will be for ever. Amen.

## Antiphon

If you live in me and my words live in you, all you ask for will be yours, alleluia.

#### **INTERCESSIONS**

My brothers, we build on the foundation of the apostles. Let us pray to our almighty Father for his holy people and say:

— Be mindful of your Church, O Lord.

Father, you wanted your Son to be seen first by the apostles after the resurrection from the dead,

we ask you to make us his witnesses to the farthest corners of the world.

— Be mindful of your Church, O Lord.

You sent your Son to preach the good news to the poor, help us to preach this Gospel to every creature.

— Be mindful of your Church, O Lord.

You sent your Son to sow the seed of unending life, grant that we who work at sowing the seed may share the joy of the harvest.

— Be mindful of your Church, O Lord.

You sent your Son to reconcile all men to you through his blood, help us all to work toward achieving this reconciliation.

— Be mindful of your Church, O Lord.

Your Son sits at your right hand in heaven, let the dead enter your kingdom of joy.

— Be mindful of your Church, O Lord.

## The Lord's Prayer

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Kneel

#### BENEDICTION

Tantum ergo sacramentum Veneremur cernui:

Et antiquum documentum Novo cedat ritui: Praestet fides supplementum Sensuum defectui.

Genitori, Genitoque Laus et iubilatio Salus, honor, virtus quoque Sit et benedictio: Procedenti ab utroque Compar sit laudatio. Amen.

Melody: Pange Lingua 87.87.87; Music: Mode III Vatican Plainsong; Text: Pange Lingua, St. Thomas Aquinas, c. 1225–1274

#### Incensation

Let us pray.

Lord Jesus Christ, you gave us the eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit, God, for ever and ever.

— Amen.

## Blessing

#### Divine Praises

Blessed be God.
Blessed be his holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the name of Jesus.
Blessed be his most sacred Heart.
Blessed be his most precious Blood.

Blessed be Jesus in the most holy Sacrament of the altar. Blessed be the Holy Spirit, the Paraclete. Blessed be the great Mother of God, Mary most holy. Blessed be her holy and immaculate conception. Blessed be her glorious assumption. Blessed be the name of Mary, Virgin and Mother. Blessed be Saint Joseph, her most chaste spouse. Blessed be God in his angels and in his saints.

#### Reposition

#### Stand

#### HYMN

Holy God, we praise thy name! Lord of all, we bow before thee! All on earth thy scepter claim, All in heaven above adore thee! Infinite thy vast domain, Everlasting is thy reign.

Hark the loud celestial hymn Angel choirs above are raising; Cherubim and Seraphim, In unceasing chorus praising, Fill the heavens with sweet accord: Holy, Holy, Holy Lord!

Holy Father, Holy Son, Holy Spirit, Three we name thee, While in essence only One, Undivided God we claim thee; And adoring bend the knee, While we own the mystery.

Melody: Grosser Gott 78.78.77; Music: Katholisches Gesangbuch, Vienna, c. 1774; Text: Ignaz Franz, 1719–1790; Translator: Clarence Walworth, 1820–1900

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