

*Liturgy of the Hours*  
LITURGY OF THE HOURS

DAYTIME PRAYER

---

May 18, 2024

{ Saturday of the Seventh Week of Easter }



*Stand and make sign of cross*

God, come to my assistance.

— Lord, make haste to help me.

Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen. Alleluia.

HYMN

Hail thee, festival day!  
Blest day that art hallowed for ever;  
Day whereon Christ arose,  
Breaking the kingdom of death.

Lo, the fair beauty of earth,  
From the death of the winter arising!  
Ev'ry good gift of the year  
Now with its Master returns:

Hail thee, festival day!  
Blest day that art hallowed for ever;  
Day whereon Christ arose,  
Breaking the kingdom of death.

He who was nailed to the cross  
Is Lord and the ruler of all men;  
All things created on earth  
Sing to the glory of God:

Hail thee, festival day!  
Blest day that art hallowed for ever;  
Day whereon Christ arose,  
Breaking the kingdom of death.

God the All-Father, the Lord,  
Who rulest the earth and the heavens,  
Guard us from harm without,  
Cleanse us from evil within:

Hail thee, festival day!

Blest day that art hallowed for ever;  
Day whereon Christ arose,  
Breaking the kingdom of death.

Jesus the health of the world,  
Enlighten our minds, thou Redeemer,  
Son of the Father supreme,  
Only begotten of God:

Hail thee, festival day!  
Blest day that art hallowed for ever;  
Day whereon Christ arose,  
Breaking the kingdom of death.

*Melody: Salve Festa Dies; Music: R. Vaughan Williams, 1906; Text: Venantius  
Honorius Fortunatus, 530-609; Translator: Maurice F. Bell, 1862-1947;  
'Hail thee, festival day' tr M F Bell (1862-1947) from The English Hymnal.  
Reproduced by permission of Oxford University Press. All rights reserved.*

*Sit or stand*

## PSALMODY

*Antiphon*

Alleluia, alleluia, alleluia.

*Psalm 119:121-128*

*XVI (Ain)*

I have dóne what is ríght and júst: \*  
let me nót be opprésed.  
Vóuch for the wélfare of your sérvant \*  
lest the próud opprés me.  
My eyes yéarn for your sáving hélp \*  
and the prómise of your jústice.  
Tréat your sérvant with lóve \*  
and téach me your commánds.  
Í am your sérvant, give me knówledge; \*  
then shall I knów your wíll.  
It is tíme for the Lórd to áct \*  
for your láw has been bróken.

Thát is why I lóve your commánds \*  
more than finest góld,  
why I rúle my life by your précepts: \*  
I háte the ways of fálsehood.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

*Psalm 34*

*God the savior of the just*

*You have tasted the sweetness of the Lord (1 Peter 2:3).*

*I*

I will bléss the Lórd at all tímes, \*  
his práise álways on my líps;  
in the Lórd my sóul shall make its bóast. \*  
The húmble shall héar and be glád.

Glórfify the Lórd with mé. \*  
To géther let us práise his náme.  
I sóught the Lórd and he ánspered me; \*  
from all my térrors he sét me frée.

Lóok towards hím and be rádiant; \*  
let your fáces nó be abáshed.  
This póor man cálléd; the Lord héárd him \*  
and réscued him from áll his distréss.

The ángel of the Lórd is encámped \*  
around thóse who revére him, to réscue them.  
Taste and sée that the Lórd is góod. \*  
He is háppy who seeks réfuge in hím.

Revére the Lórd, you his sáints. \*  
They lack nóthing, thóse who revére him.  
Strong líons suffer wánt and go húngry \*  
but thóse who seek the Lórd lack no bléssing.

Glory to the Father, and to the Son, \*

and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

*II*

Cóme, children, and héar me \*  
that I may téach you the féar of the Lórd.  
Who is hé who lóns for life \*  
and many dáys, to enjój his prospérité?

Then kéep your tóngue from évil \*  
and your líps from spéaking decéit.  
Turn asíde from évil and do góod; \*  
séek and stríve after péace.

The Lórd turns his fáce against the wícked \*  
to destrój their remémbrance from the éarth.  
The Lórd turns his éyes to the júst \*  
and his éars to théir appéal.

They cáll and the Lórd héars \*  
and réscues them in áll their distréss.  
The Lord is clóse to the bróken-héarted; \*  
those whose spírit is crúshed he will sáve.

Mány are the tríals of the júst man \*  
but from them áll the Lórd will réscue him.  
He will keep gúard over áll his bónes, \*  
not óne of his bónes shall be bróken.

Évil brings déath to the wícked; \*  
those who háte the góod are dóomed.  
The Lord ránsoms the sóuls of his sérvants. \*  
Those who híde in him shall nó be condémmned.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

*Antiphon*

Alleluia, alleluia, alleluia.

*Sit*

READING

*1 Corinthians 15:20-22*

Christ is now raised from the dead, the first fruits of those who have fallen asleep. Death came through a man; hence the resurrection of the dead comes through a man also. Just as in Adam all die, so in Christ all will come to life again.

*Verse*

The disciples rejoiced, alleluia.

— When they saw the risen Lord, alleluia.

*Stand*

CONCLUDING PRAYER

Let us pray.

Almighty Father,  
let the love we have celebrated in this Easter season  
be put into practice in our daily lives.

We ask this through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
God, for ever and ever.

— Amen.

*Acclamation*

Let us praise the Lord.

— And give him thanks.

# ACKNOWLEDGEMENTS

The English Translation of the Introductory Verses and Responses, the Invitatories, the Antiphons, Captions and Patristic Commentaries for the Psalms, Psalm-prayers, Responsories, Intercessions, Greeting, Blessings, and Dismissal, Non-Biblical Readings, and Hagiographical Introductions from *The Liturgy of the Hours* © 1974, 1975, 1976, International Committee on English in the Liturgy, Inc. (ICEL); the Alternative Opening Prayers and the English translation of the Opening Prayers (Prayers of the Day) from *The Roman Missal* © 1973, ICEL. All rights reserved.

English translation of *Gloria Patri*, *Te Deum Laudamus*, *Benedictus*, *Magnificat*, and *Nunc Dimittis* by the International Consultation on English Texts.

Readings and New Testament Canticles (except the Magnificat) from the *New American Bible* Copyright © 1970 by the Confraternity of Christian Doctrine, Washington, D.C. Used with permission. All Rights Reserved. No part of the *New American Bible* may be reproduced in any form without permission in writing from the copyright owner.

Psalm texts except Psalm 95 Copyright © 1963, The Grail (England). Used with permission of A.P. Watt Ltd. All rights reserved.

Arrangement Copyright © 2006 by eBreviary, New York.



mobile prayers



---

UNITED STATES, CANADA, INDIA, PHILIPPINES

*[www.ebreviary.com](http://www.ebreviary.com)*