

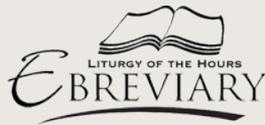
*Liturgy of the Hours*  
LITURGY OF THE HOURS

OFFICE OF READINGS

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August 3, 2024

{ Memorial of the Blessed Virgin Mary on Saturday }



*Stand and make sign of cross*

God, come to my assistance.

— Lord, make haste to help me.

Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen. Alleluia.

**HYMN**

The God whom earth and sea and sky  
Adore and laud and magnify,  
Whose might they own, whose praise they tell,  
In Mary's body deigned to dwell.

O Mother blest! the chosen shrine  
Wherein the Architect divine,  
Whose hand contains the earth and sky,  
Vouchsafed in hidden guise to lie:

Blest in the message Gabriel brought;  
Blest in the work the Spirit wrought;  
Most blest, to bring to human birth  
The long desired of all the earth.

O Lord, the Virgin born, to thee  
Eternal praise and glory be,  
Whom with the Father we adore  
And Holy Ghost for ever more.

*Melody: Eisenach L.M.; Music: Johann H. Schein, 1586-1630; Text: Venantius  
Fortunatus, 530-609; Translator: J. M. Neale, 1818-1866*

*Sit or stand*

**PSALMODY**

*Antiphon 1*

Whoever humbles himself, like a little child, will be greater in the kingdom of heaven.

*Psalm 131*

*Childlike trust in God*

*Learn from me, for I am gentle and humble of heart (Matthew 11:29).*

O Lórd, my héart is not próud \*  
nor háughty my éyes.  
I have not góne after things too gréat \*  
nor márvels beyónd me.

Trúly I have sét my sóul \*  
in sílence and péace.  
As a chíld has rést in its mother's árms, \*  
even só is my sóul.

O Ísrael, hópe in the Lórd \*  
both nów and for éver.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

*Antiphon*

Whoever humbles himself, like a little child, will be greater in the kingdom of heaven.

*Antiphon 2*

With simplicity of heart, I have joyfully offered everything to you, my God.

*Psalm 132*

*God's promises to the house of David*

*The Lord God will give him the throne of his ancestor David (Luke 1:32).*

*I*

O Lórd, reméber Dávid \*  
and áll the many hárdships he endúred,  
the óath he swóre to the Lórd, \*  
his wów to the Stróng One of Jácob.

“I will not énter the hóuse where I líve \*

nor gó to the béd where I rést.  
I will gíve no sléep to my éyes,\*  
to my eyelids I will gíve no slumber  
till I find a pláce for the Lórd,\*  
a dwélling for the Stróng One of Jácob.”

At Éphrathah we héard of the árkh,\*  
we fóund it in the pláins of Yearím.  
“Let us gó to the pláce of his dwélling; \*  
let us gó to knéel at his fóotstool.”

Go up, Lórd, to the pláce of your rést,\*  
yóu and the árkh of your stréngth.  
Your priésts shall be clóthed with hóliness: \*  
your fáithful shall ríng out their jóy.  
For the sáke of Dávid your sérvant \*  
dó not réjéct your anóinted.

Glory to the Father, and to the Son,\*  
and to the Holy Spirit:  
as it was in the beginning, is now,\*  
and will be for ever. Amen.

### *Antiphon*

With simplicity of heart, I have joyfully offered everything to you,  
my God.

### *Antiphon 3*

The Lord has sworn an oath to David; his kingdom will stand for  
ever.

## *II*

The Lórd swore an óath to Dávid; \*  
he will not go báck on his wórd;  
“A són, the frúit of your bódý,\*  
will I sét upón your thróne.

If they kéeep my cóvenant in trúth \*  
and my láws that Í have táught them,  
their sóns álso shall rúle \*  
on your thróne from áge to áge.”

For the Lórd has chósen Zíon; \*  
he has desired it fór his dwelling:  
“Thís is my résting-place for éver, \*  
hére have I chósen to líve.

I will gréatly bléss her próduce, \*  
I will fíll her póor with bréad.  
I will clóthe her príests with salvátion \*  
and her fáithful shall ríng out their jóy.

Thére David’s stóck will flówer: \*  
I will prépare a lámp for my anóinted.  
I will cóver his énemies with sháme \*  
but on hím my crówn shall shíne.”

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

*Antiphon*

The Lord has sworn an oath to David; his kingdom will stand for ever.

VERSE

Come, consider the works of the Lord.

— The marvels he has created on this earth.

*Sit*

READINGS

*First reading*

From the second letter of the apostle Paul to the Corinthians

*12:14—13:13*

*Paul will soon visit the Corinthians for their correction*

This is the third time that I am about to visit you, and I am not going to burden you; for I do not want what you have, I only want you. Children should not save up for their parents, but parents for children. I will gladly spend myself and be spent for your sakes. If I

love you too much, will I be loved the less for that?

Granted that I did not burden you—but being crafty, you say, I caught you by guile. Did I ever take advantage of you through any of the men I sent to you? I urged Titus to go to you, and I sent the other brother with him. Did Titus take advantage of you in any way? Did we not act in the one spirit, walk in the same footsteps?

Do you think throughout this recital that I am defending myself to you? Before God I tell you, in Christ, I have done everything to build you up, my dear ones. I fear that when I come I may not find you to my liking, nor may you find me to yours. I fear I may find discord, jealousy, outbursts of anger, selfish ambitions, slander and gossip, self-importance, disorder. I fear that when I come again my God may humiliate me before you, and I may have to mourn over the many who sinned earlier and have not repented of the uncleanness, fornication, and sensuality they practiced.

This is the third time I shall be coming to you. “A judicial fact shall be established only on the testimony of two or three witnesses.” I said before when I was there the second time—and I repeat it now in my absence—to those who sinned before and to all the rest, that if I come again I shall not spare you. You are, after all, looking for a proof of the Christ who speaks in me. He is not weak in dealing with you, but is powerful in you. It is true he was crucified out of weakness, but he lives by the power of God. We too are weak in him, but we live with him by God’s power in us.

Test yourselves to see whether you are living in faith; examine yourselves. Perhaps you yourselves do not realize that Christ Jesus is in you—unless, of course, you have failed the challenge. I hope you will understand that we have not failed. We pray God that you may do no evil—not in order that we may appear approved but simply that you may do what is good, even though we may seem to have failed. We cannot do anything against the truth, but only for the sake of the truth. We even rejoice when we are weak and you are strong. Our prayer is that you may be built up to completion.

I am writing in this way while away from you, so that when I am with you I may not have to exercise with severity the authority the

Lord has given me—authority to build up rather than to destroy.

And now, brothers, I must say good-bye. Mend your ways.

Encourage one another. Live in harmony and peace, and the God of love and peace will be with you.

Greet one another with a holy kiss. All the holy ones send greetings to you.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all!

*Responsory*

*2 Corinthians 13:11; Philippians 4:7*

Rejoice, strive for perfection and live in peace,

— and the God of peace and love will be with you.

May the peace of Christ, which surpasses all understanding, keep your hearts in Christ Jesus.

— And the God of peace and love will be with you.

*Second reading*

From a sermon by Saint Lawrence Justinian, bishop

*(Sermo 8, in festo Purificationis B.M.V.: Opera, 2, Venetiis 1751, 38–39)*

*Mary stored up all these things in her heart*

While Mary contemplated all she had come to know through reading, listening and observing, she grew in faith, increased in merits, and was more illuminated by wisdom and more consumed by the fire of charity. The heavenly mysteries were opened to her, and she was filled with joy; she became fruitful by the Spirit, was being directed toward God, and watched over protectively while on earth. So remarkable are the divine graces that they elevate one from the lowest depths to the highest summit, and transform one to a greater holiness. How entirely blessed was the mind of the Virgin which, through the indwelling and guidance of the Spirit, was always and in every way open to the power of the Word of God. She was not led by her own senses, nor by her own will; thus she accomplished outwardly through her body what wisdom from within gave to her

faith. It was fitting for divine Wisdom, which created itself a home in the Church, to use the intervention of the most blessed Mary in guarding the law, purifying the mind, giving an example of humility and providing a spiritual sacrifice.

Imitate her, O faithful soul. Enter into the deep recesses of your heart so that you may be purified spiritually and cleansed from your sins. God places more value on good will in all we do than on the works themselves. Therefore, whether we give ourselves to God in the work of contemplation or whether we serve the needs of our neighbor by good works, we accomplish these things because the love of Christ urges us on. The acceptable offering of the spiritual purification is accomplished not in a man-made temple but in the recesses of the heart where the Lord Jesus freely enters.

*Responsory*

O pure and holy virgin, how can I find words to praise your beauty?

— The highest heavens cannot contain God whom you carried in your womb.

Blessed are you among women, and blessed is the fruit of your womb.

— The highest heavens cannot contain God whom you carried in your womb.

*Stand*

CONCLUDING PRAYER

Let us pray.

All-powerful God,  
we rejoice in the protection of the holy Virgin Mary.  
May her prayers help to free us from all evils here on earth  
and lead us to eternal joy in heaven.

Grant this through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
God, for ever and ever.

— Amen.

*Acclamation*

Let us praise the Lord.

— And give him thanks.

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