

*Liturgy of the Hours*  
LITURGY OF THE HOURS

EVENING PRAYER

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July 22, 2026

{ Feast – Mary Magdalene }



*Stand and make sign of cross*

God, come to my assistance.

— Lord, make haste to help me.

Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen. Alleluia.

HYMN

Mary, blest woman, Magdala's great glory,  
all, with devotion, show you love and rev'rence,  
for Christ has bound you to himself in friendship,  
love's holy cov'nant.

When you beheld him wondrous and almighty,  
driving out demons, vanquishing their powers,  
faith strong and grateful bound you to your healer,  
filled you with gladness.

Henceforth you joined him; fervent love compelled you:  
treading the footsteps of your holy Master,  
as a companion, faithfully you served him  
with zeal and fervor.

Then you stood weeping by his Cross in sorrow,  
ardently grieving at the Lord's great Passion;  
gently anointing, you prepared his body  
for his entombment.

May Christ unite us, whom his love engendered,  
to his great triumph, that we all may join you  
now and for ever singing joyful praises  
to the Beloved. Amen.

*Metrical hymn, melody: CHRISTE SANCTORUM, 11 11 11 5; from François de La Feillée's Methode de plain-chant, 1782*

*Plainsong, mode II, melody 31; Liber Hymnarius, Solesmes, 1983, Text: Magdala sidus, mulier beata, Anselmo Lentini, O.S.B., 1901-1989*

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*Sit or Stand*

## PSALMODY

### *Antiphon 1*

Jesus said to Mary: Woman, why are you weeping? Whom do you seek?

*Psalm 122*

*Holy city Jerusalem*

*You have come to Mount Zion, to the city of the living God, heavenly Jerusalem (Hebrews 12:22).*

I rejoyced when I heard them say: \*

“Let us go to God’s house.”

And now our feet are standing \*

within your gates, O Jerusalem.

Jerusalem is built as a city \*

strongly compact.

It is there that the tribes go up, \*

the tribes of the Lord.

For Israel’s law it is, \*

there to praise the Lord’s name.

There were set the thrones of judgment \*

of the house of David.

For the peace of Jerusalem pray: \*

“Peace be to your homes!

May peace reign in your walls, \*

in your palaces, peace!”

For love of my brethren and friends \*

I say: “Peace upon you!”

For love of the house of the Lord \*

I will ásk for your góod.

Glory to the Father, and to the Son,\*  
and to the Holy Spirit:  
as it was in the beginning, is now,\*  
and will be for ever. Amen.

*Antiphon*

Jesus said to Mary: Woman, why are you weeping? Whom do you seek?

*Antiphon 2*

They have taken my Lord away, and I do not know where they have put him.

*Psalm 127*

*Apart from God our labors are worthless*

*You are God's building (1 Corinthians 3:9).*

If the Lórd does not build the hóuse,\*  
in váin do its builders lábor;  
if the Lórd does not wáтч over the cíty,\*  
in váin does the wáтчman keep vígil.

In váin is your éarlier rísing,\*  
your góing láter to rést,  
you who tóil for the bréad you éat:\*  
when he pours gífts on his belóved while they slumber.

Truly sóns are a gíft from the Lórd,\*  
a bléssing, the frúit of the wómb.  
Indéed the sóns of yóuth\*  
are like árrows in the hánd of a wárrior.

Ó the háppiness of the mán\*  
who has filled his quíver with these árrows!  
Hé will have no cáuse for sháme\*  
when he dispútes with his fóes in the gáteways.

Glory to the Father, and to the Son,\*  
and to the Holy Spirit:  
as it was in the beginning, is now,\*

and will be for ever. Amen.

*Antiphon*

They have taken my Lord away, and I do not know where they have put him.

*Antiphon 3*

Jesus said: Mary. She turned to him and said: Rabboni, which means teacher.

*Canticle – Ephesians 1:3-10*

*God our Savior*

Praised be the God and Father \*  
of our Lord Jesus Christ,  
who has bestowed on us in Christ \*  
every spiritual blessing in the heavens.

God chose us in him \*  
before the world began  
to be holy \*  
and blameless in his sight.

He predestined us \*  
to be his adopted sons through Jesus Christ,  
such was his will and pleasure, †  
that all might praise the glorious favor \*  
he has bestowed on us in his beloved.

In him and through his blood, we have been redeemed, \*  
and our sins forgiven,  
so immeasurably generous \*  
is God's favor to us.

God has given us the wisdom \*  
to understand fully the mystery,  
the plan he was pleased \*  
to decree in Christ.

A plan to be carried out \*  
in Christ, in the fullness of time,  
to bring all things into one in him, \*

in the heavens and on earth.

Glory to the Father, and to the Son,\*  
and to the Holy Spirit:  
as it was in the beginning, is now,\*  
and will be for ever. Amen.

*Antiphon*

Jesus said: Mary. She turned to him and said: Rabboni, which means teacher.

*Sit*

### READING

*Romans 8:28-30*

We know that God makes all things work together for the good of those who have been called according to his decree. Those whom he foreknew he predestined to share the image of his Son, that the Son might be the first-born of many brothers. Those he predestined he likewise called; those he called he also justified; and those he justified he in turn glorified.

*Responsory*

Mary, do not weep; the Lord is risen from the dead.

— Mary, do not weep; the Lord is risen from the dead.

Go to my brothers and say to them:

— The Lord is risen from the dead.

Glory to the Father, and to the Son, and to the Holy Spirit,

— Mary, do not weep; the Lord is risen from the dead.

*Stand*

### GOSPEL CANTICLE

*Antiphon*

Mary ran and told the disciples that she had seen the Lord, alleluia.

*Luke 1:46-55*

*The soul rejoices in the Lord*

*Make sign of cross*

My soul proclaims the greatness of the Lord,\*  
my spirit rejoices in God my Savior  
for he has looked with favor on his lowly servant.\*

From this day all generations will call me blessed:  
the Almighty has done great things for me,\*  
and holy is his Name.

He has mercy on those who fear him\*  
in every generation.

He has shown the strength of his arm,\*  
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones,\*  
and has lifted up the lowly.

He has filled the hungry with good things,\*  
and the rich he has sent away empty.

He has come to the help of his servant Israel\*  
for he has remembered his promise of mercy,  
the promise he made to our fathers,\*  
to Abraham and his children for ever.

Glory to the Father, and to the Son,\*  
and to the Holy Spirit:  
as it was in the beginning, is now,\*  
and will be for ever. Amen.

*Antiphon*

Mary ran and told the disciples that she had seen the Lord, alleluia.

#### INTERCESSIONS

My brothers, with all the holy women, let us profess our faith in  
our Savior and call upon him:

— Come, Lord Jesus.

Lord Jesus, you forgave the sinful woman because she loved much,  
forgive us who have sinned much.

— Come, Lord Jesus.

Lord Jesus, the holy women ministered to your needs during your  
journeys,  
help us to follow your footsteps.

— Come, Lord Jesus.

Lord Jesus, master, Mary listened to your words while Martha  
served your needs,  
help us to serve you with love and devotion.

— Come, Lord Jesus.

Lord Jesus, you call everyone who does your will your brother, sister  
and mother,  
help us to do what is pleasing to you in word and action.

— Come, Lord Jesus.

*The Lord's Prayer*

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come.  
Thy will be done on earth, as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation,  
but deliver us from evil.

CONCLUDING PRAYER

Father,  
your Son first entrusted to Mary Magdalene  
the joyful news of his resurrection.  
By her prayers and example  
may we proclaim Christ as our living Lord  
and one day see him in glory,  
for he lives and reigns with you and the Holy Spirit,

God, for ever and ever.

— Amen.

*Dismissal*

May the Lord bless us, protect us from all evil and bring us to everlasting life.

— Amen.

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