

Liturgy of the Hours
LITURGY OF THE HOURS

DAYTIME PRAYER

November 23, 2025

{ Solemnity – Christ the King }



Stand and make sign of cross

God, come to my assistance.

— Lord, make haste to help me.

Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. Amen. Alleluia.

HYMN

Let us sing praises to the Lord
with willing mind and fervent heart;
the noonday hour returns again
and summons us once more to prayer.

For to the faithful at this hour
true saving glory was restored
by off'ring of the blessed Lamb
and by the power of his Cross.

The Cross obscures the noonday sun
by its most clear and brilliant light;
let us receive with all our heart
the gift of such resplendent grace.

To God the Father glory be,
all honor to his only Son,
one with the Spirit Paraclete,
from age to age for evermore. Amen.

Metrical hymn, melody: Tallis' Canon, 8 8 8 8; Thomas Tallis, ca. 1505–1585

Plainsong, mode II, melody 42; Liber Hymnarius, Solesmes, 1983; Text: Dicamus
laudes Domino, before 6th c.*

*The English translation of Hymns and chants from The Liturgy of the Hours © 2023
International Commission on English in the Liturgy Corporation (ICEL).*

*Reproduced from The Divine Office Hymnal (hymns #325/326A). Copyright © 2023
United States Conference of Catholic Bishops, Washington, DC (USCCB). Published
and distributed exclusively by GIA Publications, Inc., Chicago, IL. To acquire the
Pew Edition or Accompaniment Edition of the hymnal with metrical hymn tunes and
plainsong melodies, visit www.giamusic.com.*

Sit or stand

PSALMODY

Antiphon

Living waters shall flow from Jerusalem, and the Lord shall be king
over all the earth.

Psalm 118

Song of joy for salvation

*This Jesus is the stone which, rejected by you builders, has become the chief stone
supporting all the rest (Acts 4:11).*

I

Give thanks to the Lórd for he is góod,*
for his lóve endures for éver.

Let the sóns of Ísrael sáy: *

“His lóve endures for éver.”

Let the sóns of Áaron sáy: *

“His lóve endures for éver.”

Let thóse who fear the Lórd sáy: *

“His lóve endures for éver.”

I cálléd to the Lórd in my distréss; *
he ánswered and fréed me.

The Lórd is at my síde; I do not féar. *

What can mán do agáinst me?

The Lórd is at my síde as my hélper: *

I shall look dówn on my fóes.

It is bétter to take réfuge in the Lórd *
than to trúst in mén:

it is bétter to take réfuge in the Lórd *
than to trúst in prínces.

Glory to the Father, and to the Son, *
and to the Holy Spirit:

as it was in the beginning, is now, *
and will be for ever. Amen.

II

The nátions áll encómpassed me; *
in the Lórd's name I crúshed them.
They cómpassed me, cómpassed me abóut; *
in the Lórd's name I crúshed them.
They cómpassed me abóut like bées; †
they blázed like a fire among thórns. *
In the Lórd's name I crúshed them.

I was hárd-préssed and was fálling *
but the Lórd came to hélp me.
The Lórd is my stréngth and my sóng; *
hé is my sáviór.
There are shóuts of jóy and víctory *
in the ténts of the júst.

The Lórd's right hánd has tríumphed; *
his ríght hand ráised me.
The Lórd's right hánd has tríumphed; †
I shall not díe, I shall líve *
and recóunt his déeds.
I was púnished, I was púnished by the Lórd, *
but nóť doomed to díe.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

III

Ópen to mé the gates of hóliness: *
I will énter and give thánks.
Thís is the Lórd's own gáte *
where the júst may énter.
I will thánk you for yóu have ánswered *
and yóu are my sáviór.

The stóne which the buílders rejécted *
has becóme the córner stone.
Thís is the wórk of the Lórd, *

a márvel in our éyes.

This day was máde by the Lórd; *
we rejóice and are glád.

O Lórd, gránt us salvátion; *

O Lórd, grant succéss.

Blesséd in the náme of the Lórd *
is hé who cómes.

We bléss you from the hóuse of the Lórd; *
the Lord Gód is our líght.

Go fórdward in procéssion with bránches *
éven to the áltar.

Yóu are my Gód, I thánk you. *

My Gód, I práise you.

Give thánks to the Lórd for he is góod; *
for his lóve endures for éver.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon

Living waters shall flow from Jerusalem, and the Lord shall be king
over all the earth.

Sit

READING

Colossians 1:16b-18

All things were created through him and for him. He is before all
else that is. In him everything continues in being. It is he who is
head of the body, the church; he who is the beginning, the first-born
of the dead, so that primacy may be his in everything.

Verse

Sing praise to our king, sing praise.

— For he is king over all the earth.

Stand

CONCLUDING PRAYER

Let us pray.

Almighty and merciful God,
you break the power of evil
and make all things new
in your Son Jesus Christ, the King of the universe.
May all in heaven and earth acclaim your glory
and never cease to praise you.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
God, for ever and ever.

— Amen.

Acclamation

Let us praise the Lord.

— And give him thanks.

ACKNOWLEDGEMENTS

The English translation of Antiphons, Invitatories, Responsories, Intercessions, Psalm 95, the Canticle of the Lamb, Psalm Prayers, Non-Biblical Readings, Hagiographical Introductions from *The Liturgy of the Hours* © 1973, 1974, 1975, International Commission on English in the Liturgy Corporation (ICEL); excerpts from the English translation of *The Roman Missal* © 2010, ICEL; the English translation of Hymns from *The Liturgy of the Hours* © 2023. All rights reserved.

English translation of *Gloria Patri*, *Te Deum Laudamus*, *Benedictus*, *Magnificat*, and *Nunc Dimittis* by the International Consultation on English Texts.

Readings and New Testament Canticles (except the Magnificat) from the *New American Bible* Copyright © 1970 by the Confraternity of Christian Doctrine, Washington, D.C. Used with permission. All Rights Reserved. No part of the *New American Bible* may be reproduced in any form without permission in writing from the copyright owner.

Psalm texts except Psalm 95 Copyright © 1963, The Grail (England). Used with permission of A.P. Watt Ltd. All rights reserved.

Arrangement Copyright © 2006 by eBreviary, New York.



mobile prayers



UNITED STATES OF AMERICA

www.ebreviary.com