

*Liturgy of the Hours*  
LITURGY OF THE HOURS

EVENING PRAYER I

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August 10, 2024

{ Nineteenth Sunday in Ordinary Time }



*Stand and make sign of cross*

God, come to my assistance.

— Lord, make haste to help me.

Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen. Alleluia.

**HYMN**

Now thank we all our God  
With heart and hands and voices,  
Who wondrous things has done,  
In whom his world rejoices;  
Who from our mothers' arms  
Has blessed us on our way  
With countless gifts of love,  
And still is ours today.

O may this gracious God  
Through all our life be near us,  
With ever joyful hearts,  
And blessed peace to cheer us;  
Preserve us in his grace,  
And guide us in distress,  
And free us from all sin,  
Till heaven we possess.

All praise and thanks to God  
The Father now be given,  
The Son and Spirit blest,  
Who reigns in highest heaven;  
Eternal, Triune God,  
Whom earth and heaven adore;  
For thus it was, is now,  
And shall be ever more.

*Melody: Nun Danket 67.67.66.66; Music: Johann Cruger, 1598-1662; Text: Martin Rinkart, 1586-1649; Translator: Catherine Winkworth, 1827-1878*

*Sit or stand*

PSALMODY

*Antiphon 1*

From the rising of the sun to its setting, may the name of the Lord be praised.

*Psalm 113*

*Praise the name of the Lord*

*He has cast down the mighty and has lifted up the lowly (Luke 1:52).*

Práise, O sérvants of the Lórd, \*  
práise the náme of the Lórd!  
May the náme of the Lórd be bléssed \*  
both nów and for évermóre!  
From the rísing of the sún to its sétting \*  
práised be the náme of the Lórd!  
Hígh above all nátions is the Lórd, \*  
abóve the héavens his glóry.  
Whó is like the Lórd, our Gód, \*  
who has risen on hígh to his thróne  
yet stóops from the héights to look dówn, \*  
to look dówn upon héaven and éarth?  
From the dúst he lífts up the lówly, \*  
from his míserý he ráises the póor  
to sét him in the cómpany of prínces, \*  
yés, with the prínces of his péople.  
To the chíldless wífe he gives a hóme \*  
and gláddens her héart with chíldren.  
Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

*Antiphon*

From the rising of the sun to its setting, may the name of the Lord be praised.

*Antiphon 2*

I shall take into my hand the saving chalice and invoke the name of the Lord.

*Psalm 116:10-19*

*Thanksgiving in the Temple*

*Through Christ let us offer God a continual sacrifice of praise (Hebrews 13:15).*

I trusted, éven when I said: \*  
“I am sórely afflicted,”  
and when I said in my alárm: \*  
“No mán can be trusted.”

How cán I repáy the Lórd \*  
for his góodness to mé?  
The cúp of salvátion I will ráise; \*  
I will cáll on the Lórd’s name.

My vóws to the Lórd I will fulfill \*  
befóre all his péople.  
O précious in the éyes of the Lórd \*  
is the déath of his fáithful.

Your sérvant, Lord, your sérvant am Í; \*  
you have lóosened my bónds.  
A thánksgiving sácricife I máke: \*  
I will cáll on the Lórd’s name.

My vóws to the Lórd I will fulfill \*  
befóre all his péople,  
in the cóurts of the hóuse of the Lórd, \*  
in your mídst, O Jerúsalem.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

*Antiphon*

I shall take into my hand the saving chalice and invoke the name of the Lord.

*Antiphon 3*

The Lord Jesus humbled himself, and God exalted him for ever.

*Canticle – Philippians 2:6-11*

*Christ, God's holy servant*

Though he was in the form of God, †  
Jesus did not deem equality with God \*  
something to be grasped at.

Rather, he emptied himself †  
and took the form of a slave, \*  
being born in the likeness of men.

He was known to be of human estate, \*  
and it was thus that he humbled himself,  
obediently accepting even death, \*  
death on a cross!

Because of this, \*  
God highly exalted him  
and bestowed on him the name \*  
above every other name,

So that at Jesus' name \*  
every knee must bend  
in the heavens, on the earth, \*  
and under the earth,  
and every tongue proclaim †  
to the glory of God the Father: \*  
JESUS CHRIST IS LORD!

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

*Antiphon*

The Lord Jesus humbled himself, and God exalted him for ever.

*Sit*

READING

*Hebrews 13:20-21*

May the God of peace, who brought up from the dead the great Shepherd of the sheep by the blood of the eternal covenant, Jesus our Lord, furnish you with all that is good, that you may do his will. Through Jesus Christ may he carry out in you all that is pleasing to him. To Christ be glory forever! Amen.

RESPONSORY

Our hearts are filled with wonder as we contemplate your works, O Lord.

— Our hearts are filled with wonder as we contemplate your works, O Lord.

We praise the wisdom which wrought them all,

— as we contemplate your works, O Lord.

Glory to the Father, and to the Son, and to the Holy Spirit,

— Our hearts are filled with wonder as we contemplate your works, O Lord.

*Stand*

GOSPEL CANTICLE

*Antiphon*

Lord, bid me walk across the waters. Jesus reached out to take hold of Peter, and said: O man of little faith, why did you falter?

*Luke 1:46-55*

*The soul rejoices in the Lord*

*Make sign of cross*

My soul proclaims the greatness of the Lord, \*  
my spirit rejoices in God my Savior  
for he has looked with favor on his lowly servant. \*

From this day all generations will call me blessed:

the Almighty has done great things for me,\*  
and holy is his Name.

He has mercy on those who fear him\*  
in every generation.

He has shown the strength of his arm,\*  
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones,\*  
and has lifted up the lowly.

He has filled the hungry with good things,\*  
and the rich he has sent away empty.

He has come to the help of his servant Israel\*  
for he has remembered his promise of mercy,  
the promise he made to our fathers,\*  
to Abraham and his children for ever.

Glory to the Father, and to the Son,\*  
and to the Holy Spirit:  
as it was in the beginning, is now,\*  
and will be for ever. Amen.

### *Antiphon*

Lord, bid me walk across the waters. Jesus reached out to take hold of Peter, and said: O man of little faith, why did you falter?

### INTERCESSIONS

Christ had compassion on the hungry and performed a miracle of love for them. Mindful of this, let us pray:

— Show us your love, Lord.

Lord, we recognize that all the favors we have received today come through your generosity,  
do not let them return to you empty, but let them bear fruit.

— Show us your love, Lord.

Light and salvation of all nations, protect the missionaries you have sent into the world,  
enkindle in them the fire of your Spirit.

— Show us your love, Lord.

Grant that man may shape the world in keeping with human  
dignity,  
and respond generously to the needs of our time.

— Show us your love, Lord.

Healer of body and spirit, comfort the sick and be present to the  
dying,  
in your mercy visit and refresh us.

— Show us your love, Lord.

May the faithful departed be numbered among the saints,  
whose names are in the Book of Life.

— Show us your love, Lord.

*The Lord's Prayer*

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come.  
Thy will be done on earth, as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation,  
but deliver us from evil.

*Concluding Prayer*

Almighty and ever-living God,  
your Spirit made us your children,  
confident to call you Father.  
Increase your Spirit within us  
and bring us to our promised inheritance.  
Grant this through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
God, for ever and ever.

— Amen.



*Dismissal*

May the Lord bless us, protect us from all evil and bring us to everlasting life.

— Amen.

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